

COMMONWEALTH OF KENTUCKY
UNIFORM CITATION

JUVENILE OFFENDER

KSP 206 (REV 2/1/06)

COURT

| | | | | |
|------------------------------|---|--|--|--|
| OFFENDER / VIOLATOR | AGENCY <i>MCSO</i> KENTUCKY STATE POLICE | | ORI: <i>KY 080.0000</i> | |
| | NAME (L-F-M) SKIP A SPACE BETWEEN NAMES <i>Marrison Charles M.</i> | | ATTN: <input type="checkbox"/> HOME PHONE | |
| | ALIAS | | EMERGENCY PHONE | |
| | ADDRESS / RESIDENCE | | KENTUCKY RESIDENT STATUS F. <input type="checkbox"/> FULL TIME P. <input type="checkbox"/> PART TIME N. <input type="checkbox"/> NON RESIDENT | |
| VEHICLE | CITY <i>Inez</i> | | STATE: <i>Ky</i> ZIP: <i>41224</i> | |
| | ID. TYPE/STATE ID. NUMBER | | MARITAL STATUS | |
| | DATE OF BIRTH <i>5/10/83</i> | | SEX: <input checked="" type="checkbox"/> MALE <input type="checkbox"/> FEMALE RACE: <input checked="" type="checkbox"/> WHITE <input type="checkbox"/> BLACK <input type="checkbox"/> AM. INDIAN OR ALASKAN <input type="checkbox"/> ASIAN | |
| | PLACE OF EMPLOYMENT / OCCUPATION | | CITY STATE | |
| DATE / TIME | VEH. MAKE | | VEH. TYPE | |
| | VEH. YEAR | | COLOR TOP/BOTTOM | |
| | REG. STATE | | REG. YEAR | |
| | REGISTRATION NO. | | VEHICLE IDENTIFIERS | |
| CHARGE(S) | VIOLATION DATE | | VIOLATION TIME | |
| | EXACT LOCATION OF VIOLATION / ARREST | | B.A. RESULTS | |
| | DATE OF ARREST | | TIME OF ARREST | |
| | MILES | | DIRECTION | |
| COURT | VIOLATION CODE | | ASCF | |
| | STATUTE / ORD. | | CHARGES | |
| | # | | PLEA | |
| | FINDING | | FINAL VIOLATION CODE | |
| POST-ARREST COMPLAINT | COURT DATE | | COURT TIME | |
| | COURT LOCATION | | COURT CASE NO. | |
| | DISPN. DATE | | TRIAL | |
| | CLERK'S INITIALS | | CLERK'S INITIALS | |
| CDL | CDL LICENSE <input type="checkbox"/> No <input type="checkbox"/> Yes | | PLACARDED HAZARDOUS VEHICLE <input type="checkbox"/> No <input type="checkbox"/> Yes | |
| | COMMERCIAL VEHICLE <input type="checkbox"/> No <input type="checkbox"/> Yes | | CDL CLASS <input type="checkbox"/> A <input type="checkbox"/> B <input type="checkbox"/> C | |
| | NAME OF WITNESS | | ADDRESS | |
| | NAME OF WITNESS | | ADDRESS | |
| CASE | CASE NO. 1 | | CASE NO. 2 | |
| | CASE NO. 3 | | CASE NO. 4 | |
| | CARRIED FOR UCR BY CONTRIBUTOR: <input type="checkbox"/> | | OTHER AGENCY: <input type="checkbox"/> SPECIFY | |
| | OFFICER'S SIGNATURE <i>X Harmon D Reese</i> | | BADGE / I.D. NUMBER <i>1</i> | |
| ASSIGNMENT <i>Courier</i> | | EVIDENCE HELD <input type="checkbox"/> FINGERPRINTS <input type="checkbox"/> PHOTOS | | |
| YEAR <i>13</i> | | CONTROL NUMBER <i>K991002</i> | | |
| TYPE | | TYPE | | |

POST-ARREST COMPLAINT
 (1) Public Intoxication 02303
 (2) Carrying a Concealed Weapon 01501
 I was dispatched to Little when I arrived Charles Marrison was in a yard trying to fight with Mr. Marcum he walks to the head couldn't walk straight glassy eyes slurred speech had steel nucks in his pocket.