

COMMONWEALTH OF KENTUCKY  
UNIFORM CITATION

COURT

|   |   |                |   |   |   |   |                                   |  |              |
|---|---|----------------|---|---|---|---|-----------------------------------|--|--------------|
| OFFENDER/VIOLATOR   | AGENCY<br>MARTIN COUNTY SHERIFF DEPT.                 |                |   |   |   | ORI:<br>0800000   |                                   |  |              |
|   | NAME: LAST, FIRST, MI, FILIAL<br>MARCUM, NICHOLAS A.  |                |   |   |   | ATTN:<br><input type="checkbox"/>   | HOME PHONE<br>UNKNOWN             |  |              |
|   | ALIAS NAME: LAST, FIRST, MI, FILIAL                   |                |   |   |   |   | EMERGENCY PHONE<br>UNKNOWN        |  |              |
|   | ADDRESS (NUMBER, NAME, SUFFIX)                        |                |   |   |   | KENTUCKY RESIDENT STATUS<br><input checked="" type="checkbox"/> F: FULL-TIME <input type="checkbox"/> P: PART-TIME <input type="checkbox"/> N: NON RESIDENT |                                   |  |              |
|   | CITY<br>LOUISA  |                | STATE<br>KY   | ZIP CODE/EXTENSION<br>41230   |   | MARITAL STATUS<br>SINGLE  |                                   | VICTIM'S RELATIONSHIP TO OFFENDER              |              |
|   | ID TYPE<br>ID   | ID STATE<br>KY | ID NUMBER   |   | HEIGHT<br>5'06"   |   | WEIGHT<br>170                     | HAIR COLOR<br>BROWN                            |              |
|   | EYES<br>BLUE  |                | ETHNIC ORIGIN<br><input type="checkbox"/> HISPANIC <input checked="" type="checkbox"/> NON HISPANIC |   | ALCOHOL/DRUG INVOLVEMENT  |   |                                   |  |              |
|   | DATE OF BIRTH<br>01 09 1982                           |                | SEX<br><input checked="" type="checkbox"/> MALE <input type="checkbox"/> FEMALE                     | RACE<br><input checked="" type="checkbox"/> WHITE <input type="checkbox"/> BLACK <input type="checkbox"/> AM. INDIAN OR ALASKA <input type="checkbox"/> ASIAN |   | B.A. RESULTS  |                                   | ALCOHOL<br><input type="checkbox"/>            |              |
|   | PLACE OF EMPLOYMENT/OCCUPATION                        |                | CITY  |   | STATE   |   | DRUGS<br><input type="checkbox"/> |  |              |
|   | VEHICLE MAKE  |                | VEHICLE MODEL   |   | VEH. YEAR   | VEHICLE COLOR   |                                   | UNKNOWN<br><input checked="" type="checkbox"/> |              |
| VEH. TYPE   | REGISTRATION: STATE, YEAR, NUMBER<br>KY               |                |   | VEHICLE IDENTIFIERS   |   | MPH   | IN MPH ZONE                       | VIOL. KEY                                      |              |
| DATE/TIME   | VIOLATION DATE<br>07 22 2013                          |                | VIOLATION TIME<br>3:25PM  |   | EXACT LOCATION OF VIOLATION   |   |                                   | MILES DIRECTION                                | CITY         |
|   | ARREST DATE<br>07 26 2013                             |                | TIME OF ARREST<br>4:33PM  |   | EXACT LOCATION OF ARREST<br>COURT ST  |   |                                   | MILES DIRECTION                                | CITY<br>INEZ |
| CHARGES AND POST-ARREST COMPLAINT   | NUMBER  | VIOLATION CODE | ASCF  | STATUTE/ORD.  | CHARGE(S)   | STARTING CASE   | ENDING CASE                       | DRUG TYPE                                      |              |
|   | 1 of 9  | 00196          | 0   | 520.095   | 1   |   |                                   |  |              |
|   | 2 of 9  | 00199          | 0   | 520.100   | 1   |   |                                   |  |              |
|   | 3 of 9  | 00115          | 0   | 189.290   | 1   |   |                                   |  |              |
|   | 4 of 9  | 00113          | 0   | 189.231(2)  | 1   |   |                                   |  |              |
| POST-ARREST COMPLAINT<br>Charge 1: FLEEING OR EVADING POLICE, 1ST DEGREE (MOTOR VEHICLE)<br>Charge 2: FLEEING OR EVADING POLICE, 2ND DEGREE (ON FOOT)<br>Charge 3: RECKLESS DRIVING<br>Charge 4: DISREGARDING TRAFFIC CONT DEV-TRAFFIC LIGHT<br><br>Executed arrest warrant on the behalf of W. Horn of the Martin CO Sheriff's Office. |   |                |   |   |   |   |                                   |  |              |
| COURT   | COURT DATE  |                | COURT TIME  |   | COURT LOCATION  |   |                                   |  |              |
|   | ARRESTED  |                | <input type="checkbox"/> PAYABLE<br><input checked="" type="checkbox"/> COURT                       |   | MARTIN  |   |                                   |  |              |
| CASE  | COURT CASE NUMBER                                     |                | TOTAL PREPAYABLE AMOUNT   |   | NOT PREPAYABLE  |   |                                   |  |              |
|   | WITNESS 1 NAME: LAST, FIRST, MI, FILIAL<br>HORN, W    |                |   |   |   | STATE<br>KY   | ZIP CODE<br>41224                 |  |              |
|   | WITNESS 1 ADDRESS (NUMBER, STREET, SUFFIX)<br>MCSO 36 |                |   |   |   | CITY<br>INEZ  |                                   |  |              |
|   | WITNESS 2 NAME: LAST, FIRST, MI, FILIAL               |                |   |   |   | STATE   | ZIP CODE                          |  |              |
| WITNESS 2 ADDRESS (NUMBER, STREET, SUFFIX)  |   |                |   |   | CITY  |   |                                   |  |              |
| <input type="checkbox"/> CARRIED FOR UCR BY OTHER AGENCY SPECIFY:   |   |                |   |   | <input checked="" type="checkbox"/> IN-CAR VIDEO<br><input checked="" type="checkbox"/> FINGERPRINTS<br><input checked="" type="checkbox"/> PHOTOS<br><input checked="" type="checkbox"/> EVIDENCE HELD |   |                                   |  |              |
| OFFICER SIGNATURE<br>TIPTON, B.   |   |                |   | BADGE/I.D. NUMBER<br>27   | ASSIGNMENT<br>CO  |   | YEAR<br>13                        | CONTROL NUMBER<br>BM71668                      |              |
|   |   |                |   |   |   |   | TYPE<br>3                         |  |              |

# COMMONWEALTH OF KENTUCKY UNIFORM CITATION

COURT

|   |  |                |   |               |  |   |                         |   |  |            |                 |
|---|--|----------------|---|---------------|--|---|-------------------------|---|--|------------|-----------------|
| OFFENDER/VIOLATOR   | AGENCY<br>MARTIN COUNTY SHERIFF DEPT.  |                |   |               |  | ORI:<br>0800000   |                         | HOME PHONE<br>UNKNOWN<br>EMERGENCY PHONE<br>UNKNOWN   |  | COURT      |                 |
|   | NAME: LAST, FIRST, MI, FILIAL<br>MARCUM, NICHOLAS A.   |                |   |               |  | ATTN:   |                         |   |  |            |                 |
|   | ALIAS NAME: LAST, FIRST, MI, FILIAL  |                |   |               |  |   |                         |   |  |            |                 |
|   | ADDRESS (NUMBER, NAME, SUFFIX)   |                |   |               |  |   |                         |   |  |            |                 |
|   | CITY: LOUISA STATE: KY ZIP CODE/EXTENSION: 41230   |                |   |               |  | MARITAL STATUS: SINGLE  |                         | VICTIM'S RELATIONSHIP TO OFFENDER   |  |            |                 |
|   | ID TYPE: ID  |                | ID STATE: KY  | ID NUMBER     |  | S. S. NUMBER  | HEIGHT: 5'06"           | WEIGHT: 170   | HAIR COLOR: BROWN                              |            | EYE COLOR: BLUE |
|   | <input type="checkbox"/> COMMERCIAL VEHICLE <input type="checkbox"/> PLACARDED HAZARDOUS VEHICLE |                |   |               |  | ETHNIC ORIGIN<br><input type="checkbox"/> HISPANIC <input checked="" type="checkbox"/> NON HISPANIC |                         | ALCOHOL/DRUG INVOLVEMENT  |  |            |                 |
|   | DATE OF BIRTH: 01/09/1982  |                | SEX: <input checked="" type="checkbox"/> MALE <input type="checkbox"/> FEMALE |               | RACE: <input checked="" type="checkbox"/> WHITE <input type="checkbox"/> BLACK <input type="checkbox"/> AM. INDIAN OR ALASKA <input type="checkbox"/> ASIAN                                    |   |                         | B.A. RESULTS  |  |            |                 |
|   | PLACE OF EMPLOYMENT/OCCUPATION   |                |   |               |  | CITY  |                         | STATE   |  |            |                 |
|   | VEHICLE MAKE   |                | VEHICLE MODEL   |               | VEH. YEAR  | VEHICLE COLOR   |                         | BREATH <input type="checkbox"/><br>BLOOD <input type="checkbox"/><br>URINE <input type="checkbox"/> |  |            |                 |
| VEHICLE   | VEH. TYPE  |                | REGISTRATION: STATE, YEAR, NUMBER   |               |  | VEHICLE IDENTIFIERS   |                         | MPH   | IN MPH ZONE                                    | VIOL. KEY  |                 |
| DATE/TIME   | VIOLATION DATE: 07/22/2013   |                | VIOLATION TIME: 3:25PM  |               | EXACT LOCATION OF VIOLATION  |   |                         | MILES   | DIRECTION                                      | CITY       |                 |
|   | ARREST DATE: 07/26/2013  |                | TIME OF ARREST: 4:33PM  |               | EXACT LOCATION OF ARREST: COURT ST   |   |                         | MILES   | DIRECTION                                      | CITY: INEZ |                 |
|   |  |                |   |               |  |   |                         |   |  | SECTOR     |                 |
|   |  |                |   |               |  |   |                         |   |  | SECTOR     |                 |
| CHARGES AND POST-ARREST COMPLAINT   | NUMBER   | VIOLATION CODE | ASCF  | STATUTE/ORD.  | CHARGE(S)  | STARTING CASE   | ENDING CASE             | DRUG TYPE   |  |            |                 |
|   | 5 of 9   | 00569          | 0   | 189.580(1)(A) | 1  |   |                         |   |  |            |                 |
|   | 6 of 9   | 13150          | 0   | 508.010       | 1  |   |                         |   |  |            |                 |
|   | 7 of 9   | 13201          | 0   | 508.060       | 3  |   |                         |   |  |            |                 |
|   | 8 of 9   | 00530          | 0   | 186.640       | 1  |   |                         |   |  |            |                 |
| POST-ARREST COMPLAINT<br>Charge 5: LEAVING SCENE OF ACCIDENT-FAILURE TO RENDER AID OR ASSISTANCE<br>Charge 6: ASSAULT, 1ST DEGREE<br>Charge 7: WANTON ENDANGERMENT-1ST DEGREE<br>Charge 8: DRIVING WITHOUT LICENSE/NEGLIGENCE IN ACCIDENT |  |                |   |               |  |   |                         |   |  |            |                 |
| COURT   | COURT DATE   |                | COURT TIME  |               | <input type="checkbox"/> PAYABLE <input checked="" type="checkbox"/> COURT   |   | COURT LOCATION: MARTIN  |   |  |            |                 |
|   | ARRESTED   |                |   |               |  |   | TOTAL PREPAYABLE AMOUNT |   | NOT PREPAYABLE                                 |            |                 |
| CASE  | WITNESS 1 NAME: LAST, FIRST, MI, FILIAL<br>HORN, W   |                |   |               |  | STATE: KY   | ZIP CODE: 41224         |   | YEAR: 13<br>CONTROL NUMBER: BM71668<br>TYPE: 3 |            |                 |
|   | WITNESS 1 ADDRESS (NUMBER, STREET, SUFFIX)<br>MCSO 36  |                |   |               |  | CITY: INEZ  |                         |   |  |            |                 |
|   | WITNESS 2 NAME: LAST, FIRST, MI, FILIAL  |                |   |               |  | STATE   | ZIP CODE                |   |  |            |                 |
|   | WITNESS 2 ADDRESS (NUMBER, STREET, SUFFIX)   |                |   |               |  | CITY  |                         |   |  |            |                 |
| <input type="checkbox"/> CARRIED FOR UCR BY OTHER AGENCY SPECIFY:   |  |                |   |               | <input checked="" type="checkbox"/> IN-CAR VIDEO <input checked="" type="checkbox"/> FINGERPRINTS <input checked="" type="checkbox"/> PHOTOS <input checked="" type="checkbox"/> EVIDENCE HELD |   |                         |   |  |            |                 |
| OFFICER SIGNATURE: TIPTON, B.   |  |                |   |               | BADGE/I.D. NUMBER: 27  | ASSIGNMENT: CO  |                         |   |  |            |                 |

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UNIFORM CITATION

COURT

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| OFFENDER/VIOLATOR   | AGENCY<br>MARTIN COUNTY SHERIFF DEPT.  |  | ORI:<br>0800000   |  |
|   | NAME: LAST, FIRST, MI, FILIAL<br>MARCUM, NICHOLAS A.   |  | ATTN: <input type="checkbox"/>  |  |
|   | ALIAS NAME: LAST, FIRST, MI, FILIAL  |  | HOME PHONE<br>UNKNOWN   |  |
|   | ADDRESS (NUMBER, NAME, SUFFIX)   |  | EMERGENCY PHONE<br>UNKNOWN  |  |
|   | CITY<br>LOUISA   |  | STATE<br>KY   |  |
|   | ZIP CODE/EXTENSION<br>41230  |  | KENTUCKY RESIDENT STATUS<br><input checked="" type="checkbox"/> F: FULL-TIME <input type="checkbox"/> P: PART-TIME <input type="checkbox"/> N: NON RESIDENT |  |
|   | ID TYPE<br>ID  |  | ID STATE<br>KY  |  |
|   | ID NUMBER  |  | S. S. NUMBER  |  |
|   | <input type="checkbox"/> COMMERCIAL VEHICLE <input type="checkbox"/> PLACARDED HAZARDOUS VEHICLE |  | MARITAL STATUS<br>SINGLE  |  |
|   | DATE OF BIRTH<br>01 09 1982  |  | SEX<br><input checked="" type="checkbox"/> MALE <input type="checkbox"/> FEMALE   |  |
| RACE<br><input checked="" type="checkbox"/> WHITE <input type="checkbox"/> BLACK <input type="checkbox"/> AM. INDIAN OR ALASKA <input type="checkbox"/> ASIAN |  | VICTIM'S RELATIONSHIP TO OFFENDER  |   |  |
| PLACE OF EMPLOYMENT/OCCUPATION  |  | CITY   |   |  |
| VEHICLE MAKE  |  | VEHICLE MODEL  |   |  |
| VEH. YEAR   |  | VEHICLE COLOR  |   |  |
| VEH. TYPE   |  | REGISTRATION: STATE, YEAR, NUMBER  |   |  |
| KY  |  | VEHICLE IDENTIFIERS  |   |  |
| VIOLATION DATE<br>07 22 2013  |  | VIOLATION TIME<br>3:25PM   |   |  |
| EXACT LOCATION OF VIOLATION   |  | MILES DIRECTION  |   |  |
| ARREST DATE<br>07 26 2013   |  | TIME OF ARREST<br>4:33PM   |   |  |
| EXACT LOCATION OF ARREST<br>COURT ST  |  | CITY<br>INEZ   |   |  |
| NUMBER<br>9 of 9  |  | VIOLATION CODE<br>00403  |   |  |
| ASCF<br>0   |  | STATUTE/ORD.<br>186.620(2)   |   |  |
| CHARGE(S)<br>1  |  | STARTING CASE  |   |  |
| ENDING CASE   |  | DRUG TYPE  |   |  |
| POST-ARREST COMPLAINT<br>Charge 9: OPERATING ON SUS OR REV OPER LICENSE   |  |  |   |  |
| COURT DATE  |  | COURT TIME   |   |  |
| ARRESTED  |  | <input type="checkbox"/> PAYABLE <input checked="" type="checkbox"/> COURT   |   |  |
| COURT CASE NUMBER   |  | COURT LOCATION<br>MARTIN   |   |  |
| TOTAL PREPAYABLE AMOUNT   |  | NOT PREPAYABLE   |   |  |
| WITNESS 1 NAME: LAST, FIRST, MI, FILIAL<br>HORN, W  |  | STATE<br>KY  |   |  |
| WITNESS 1 ADDRESS (NUMBER, STREET, SUFFIX)<br>MCSO 36   |  | ZIP CODE<br>41224  |   |  |
| WITNESS 2 NAME: LAST, FIRST, MI, FILIAL   |  | CITY<br>INEZ   |   |  |
| WITNESS 2 ADDRESS (NUMBER, STREET, SUFFIX)  |  | STATE<br>KY  |   |  |
| ZIP CODE  |  | CITY   |   |  |
| <input type="checkbox"/> CARRIED FOR UCR BY OTHER AGENCY SPECIFY:   |  | <input checked="" type="checkbox"/> IN-CAR VIDEO <input checked="" type="checkbox"/> FINGERPRINTS <input checked="" type="checkbox"/> PHOTOS <input checked="" type="checkbox"/> EVIDENCE HELD |   |  |
| OFFICER SIGNATURE<br>TIPTON, B.   |  | BADGE/I.D. NUMBER<br>27  |   |  |
| ASSIGNMENT<br>CO  |  | YEAR<br>13   |   |  |
| CONTROL NUMBER<br>BM71668   |  | TYPE<br>3  |   |  |